

# SCHOOL DISTRICT NO. 47 (POWELL RIVER) BOARD OF EDUCATION - REGULAR MEETING 3:00 PM., Wednesday, January 18, 2023 SCHOOL BOARD OFFICE

# **MINUTES**

Present: Dale Lawson, Rob Hill, Maureen Mason, Jaclyn Miller, Kirsten Van't Schip
Also in attendance: Jay Yule (Superintendent), Steve Hopkins (Secretary-Treasurer)

#### **Presentations**

Environment Science Students - Brooks Waste Audit

#### Strategic & School Growth Plan Interim Report

K. Brach and A. Burt presented an interim report to Trustees. Please see agenda for presentation.

J. Johnson presented on Indigenous Education. Ayajuthem Language has been approved as a Ministry course and is now on the Ministry website. Please see agenda for presentation.

#### **Question Period**

No questions.

### **CHAIRPERSON'S REMARKS**

"This year, Jan 13th marked the second annual Black Excellence Day in British Columbia. A day to demonstrate our commitment to learning about Black history, Black art, and Black people. There were many black shirts throughout SD47 demonstrating a stand in solidarity with Black Canadians.

The District purchased seats for all students to take part in the Black Excellence Virtual Event, a space held to provide a meaningful, inclusive and accessible experience for students across Canada. We're proud of our

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students and staff who recognize the critical role each of us has in demonstrating our ongoing commitment to moving forward together in a society that is grounded in equity, is curious, knowledgeable, and appreciative of diversity and culture throughout our community.

Each January communities across the province celebrate Family Literacy Week, this year the celebration is from January 22<sup>nd</sup> to the 29<sup>th</sup>. Decoda, the province wide literacy organization has announced this year's theme title "Make it count! Play \*Sort\* Measure". School activities will be profiled through district social media channels to highlight some of the literacy focussed activities students will engage in throughout literacy week.

Anyone can visit the <u>Decoda website</u> for FREE Family Literacy Week resources. Decoda also holds an annual Family Literacy Week photo contest open to all BC residents for a chance to win prizes.

Lastly, as we begin this new year, we also begin the vitally important process of developing our 2023-2027 Strategic plan. We're looking forward to strengthening our understanding of the complexities involved in building a solid strategic plan as a new board. It's an exciting time for all of us to think about what's possible and we look forward to engaging with all stakeholders to help inform planning and share goals to support student success".

#### 1. APPROVAL OF AGENDA

Moved: R. Hill Seconded: M. Mason

THAT the Regular meeting agenda of January 23, 2023, be adopted as circulated.

Status: Carried

#### 2. ADOPTION OF MINUTES

Moved: J. Miller

Seconded: K. Van't Schip

THAT the Regular meeting minutes of December 21, 2022, be adopted as circulated.

Status: Carried

#### 3. REPORT OF CLOSED MEETINGS

3.a) December 14, 2022 – The Board met in-camera to discuss items concerning personnel and legal matters.

#### 4. **CORRESPONDENCE**

### INCOMING

4.a) SD5 to Hon. R. Singh, Minister of Education and Child Care For information.

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# 4.b) <u>Vancouver Coastal Health Memo, re: Medical Health Officer Team Update</u> For information.

Moved: R. Hill Seconded: M. Mason

THAT the correspondence listed in items 4.a) to 4.b) be received.

Status: Carried

#### 5. OUTGOING CORRESPONDENCE

- 5.a) SD47 to PR Festival of Performing Arts For information.
- 5.b) <u>SD47 to M. Riddle</u> For information.
- 5.c) SD47 to hegus J. Hackett with attachment: †a?amın Education Agreement For information.
- 5.b) SD47 to hegus J. Hackett, re: Name Change For information.

Call to Action letter suggested by J. Miller has been referred to TEA Committee. Hoping that a joint letter from District and the Nation can be sent in the future.

#### 6. SUPERINTENDENT OF SCHOOLS' REPORT

- 6.a) Mental Health Literacy Research Pilot Project at JT and WV
  - J. Yule spoke to a pilot project spearheaded by D. Thorsell which will enable assessments and resources to be created.
- 6.b) Informational updates to Administrative Procedures
  - i) <u>AP 132 Emergency School Closure</u>
     Updated 1.2 those on leave stay on leave. Day paid is for those who were scheduled and intending to be at work.
  - ii) AP 165 Emergency Preparedness Appendix Critical Incident Guide
    This is being forwarded to the Health & Safety Committee to review.
  - iii) AP 222 Independent Directed Studies For information.
- 6.c) <u>Suspension, Exclusion, and Seclusion Report September 6, 2022, to December 31, 2022</u> For information.

Moved:

R. Hill

Seconded:

K. Van't Schip

THAT the Superintendent of Schools' Report be received as presented.

Status:

Carried

## 7. SECRETARY-TREASURER'S REPORT

- 7.a) Learning Improvement Fund (LIF) Information
  - S. Hopkins reported on allocation of LIF funds. Please see report in agenda for details.
- 7.b) Month End Financial Report as at December 31, 2022
  - S. Hopkins reviewed the report included with the agenda.

Moved:

R. Hill

Seconded:

J. Miller

THAT the Secretary-Treasurer's Report be received as presented.

Status:

Carried

# 8. **COMMITTEE REPORTS**

8.a) Committee of the Whole Report for January 11, 2023

#### **QUESTION PERIOD**

### **MEDIA QUESTION PERIOD**

#### **ADJOURNMENT**

Moved:

K. Van't Schip

THAT the Regular Board Meeting be adjourned at 4:25 p.m.

Status:

Carried

D. Lawson

Chairperson

S. Hopkins

Secretary-Treasurer

SH/ac

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